**ANNEXURE-I**

**Section 1. Basic information about the College.**

(Please indicate the enclosure number against the relevant column in all such cases where the required information has been given on a separate sheet of paper).

1. (a) Name of the College, with complete address,

Pin Code and State – Govt. P.G. College Gopeshwar (Chamoli) Uttarakhand

246401

Tel. No. with STD code – 01372-252145

Fax No. – 01372 - 253839

e-mail Id – principalgopeshwar@gmail.com

* 1. Name of the District where the College is located: Chamoli
  2. Name of the Trust/ Society: NA

1. **College Bank Name, Address & Account Number (under which UGC funds are to be transacted)**
2. University to which affiliated – HNB Garhwal University, Srinagar Garhwal

(Central University)

1. (i) Date of establishment - 27 July 1966
   * + - 1. Date of affiliation (permanent) - 01-07-1985
         2. If temporary, date up to which affiliation is granted
         3. Date of inclusion under
       1. Section 2(f) of the UGC Act
     1. Section 12 B of the UGC Act, if established on or after

17th June, 1972. (Please attach copy)

**5.** Nature of management Government/Private/University - Government

**6.** Location – (10 km. from the national highway) Gopeshwar

(i) Whether situated in urban/ small town/ rural/ remote/ hill/ border/tribal area (Please attach certificate from BDO/ SDO/SDM) : (Small Town/Hill area)

(ii) Whether situated in educationally backward area - No

7. (a) Whether the college is aided, i.e., receiving salary grant from the State/

Central Government (Yes/No) Yes

If yes, amount of Non-Plan (Maintenance) Grant received from the State/ Central Govt Rs. 29,58,000.00 (during the Eleventh Plan)

Amount of Plan Grant received from the State/Central Govt 50,77,844.00 + 3,61,88,000.00 (during the Eleventh Plan)

Percentage of expenditure reimbursed 39,73,295.00 (during the Eleventh Plan)

(b) Resources generated by the college through

Fees – 15,35,884.00

other internal sources - NIl

External sources (apart from Govt. /UGC)- NIL

Total: 3,61,88,000.00 + 50,77,844.00 Plan Grants received from the State/ Central Government in the Eleventh Plan (Capital expenditure, new posts, books, equipment)

**S. No.** **Item** **Amount**

**Development Assistance to college during XI Plan period**

1. Books & Journals (UG Scheme) 1,94,208=00 + 48,552=00

2. Books & Journals (PG Scheme) 13,872=00 + 55,488=00

3. Equipments (UG Scheme) 27,744=00 + 3,12,120=00

4. Equipments (PG Scheme) 20,808=00 + 48,552=00

5. For Strengthening of infrastructure 10,00,000=00

in terms of upgrading the lab

**Establishment of UGC Network resource centre and Remedial Coaching for SC/ST/OBC**

1 Up gradation of computers and internet 1,60,000=00

Connectivity (Merge Scheme)

1. Equipment recurring (Merge Scheme) 6,98,000=00

**Grant-in-aid during XI Plan to college covered under section 12B of UGC Act**

1. Lab equipment 6,00,000=00
2. Audio visual equipment 10,48,500=00
3. Teaching Aids 5,50,000=00
4. Reprographic facilities 3,00,000=00

**Total: 50,77,844=00**

**Plan Grant received from the UGC during XI Plan**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Scheme** | **Grant Allocated by the UGC (Rs. in lakh)** | **Grant Received (Rs. in lakh)** | **Grant utilized up to 31st March, 2012\* (Rs. in lakh)** | **Grant utilized up to 31st March, 2013\* (Rs. in lakh)** |
| 1 | General Development Assistance  UG | 40,81,124.00 | 40,81,124.00 | 35,63,823.00 |  |
|  | PG | 1,38,720.00 | 1,38,720.00 | 1,38,102.00 |  |
| 2 (a) | Remedial Coaching for SC/ST/ OBC (non- creamy layer) & Minorities (Merge Scheme) | 6,98,000.00 | 1,98,400.00 | 1,78,291.00 |  |
| 2 (b) | Establishment of UGC Network Resource Centre (Merge Scheme | 1,60,000.00 | 1,10,000.00 | 93,079.00 |  |
| 3 | Grant-in-aid during XI Plan to college covered under section 12B of UGC Act  (Lab equipment , Audio visual equipment Teaching Aids  Reprographic facilities) | 24,98,500=00 | 22,48,650=00 | 19,87,838=00 |  |
|  | **Total** | **50,77,844.00** | **42,78,314.00** | **39,73,295.00** |  |

**8. Please give the category under which the College falls:**

1. Arts/Commerce Colleges
2. Science/ Multi-faculty Colleges ✓
3. Single faculty UG Colleges
4. Single faculty PG College
5. Colleges of Education offering B.Ed./M.Ed/B.P.Ed./.M.P.Ed. Courses (General/Special)

vi. Whether the college has postgraduate departments Yes/No - Yes

If yes, give the names of PG departments:

|  |  |
| --- | --- |
| 1. Zoology 2. Botany 3. Chemistry 4. Physics 5. Mathematics 6. Geology 7. Geography 8. Defence and Strategic studies | 1. History 2. Political Science 3. Economics 4. Hindi 5. English 6. Sociology 7. Education 8. Sanskrit 9. Commerce (M.Com.) |

vii. Autonomous College - No

viii. College with Potential for Excellence Yes/No - No

**9. Courses for which affiliation has been granted by the University at undergraduate and postgraduate levels (indicate if field/laboratory work involved). Letter of affiliation may be attached.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Programme** | **Name of** | **Field/** | **Intake** | **Students** | **Number of** |
|  | **Course** | **Laboratory** | **Capacity** | **enrolled** | **Teachers** |
|  |  | **Work involved** |  | **(as on** |  |
|  |  |  |  | **31.03.2012)\*** |  |
|  |  |  |  |  |  |
| **Undergraduate** | BA/B.Sc./B.Com., BBA, B.Ed., Self Finance B.Ed  Evening BA, B.Sc. & B.Com. | Field/Laboratory work |  |  |  |
| **Postgraduate** | M.A./M.Sc./M.Com. | Field/Laboratory work |  |  |  |
|  |  | Total |  |  |  |

**\* Give the current enrolment status also.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Programme** | **Name of** | **Field/** | **Intake** | **Students** | **Number of** |
|  | **Course** | **Laboratory** | **Capacity** | **enrolled** | **Teachers** |
|  |  | **Work involved** |  | **(as on** |  |
|  |  |  |  | **30.09.2014)\*** |  |
|  |  |  |  |  |  |
| **Undergraduate** | BA/B.Sc./B.Com., BBA, B.Ed., Self Finance B.Ed  Evening BA, B.Sc. & B.Com. | Field/Laboratory work |  |  |  |
| **Postgraduate** | M.A./M.Sc./M.Com. | Field/Laboratory work |  |  |  |
|  |  | Total |  |  |  |

**10.** (a) Total number of permanent teachers (or teachers appointed on regular basis incase of Government Colleges) and temporary/ ad-hoc (full-time) teachers, part time/ guest/visiting teachers.

Permanent - 22

Temporary/ Ad-hoc (full-time) - Nil

Part- time/guest/visiting - 27

Total: 49

(Details indicating the name, designation, qualifications, class/division/grade obtained at the Master’s degree level, M.Phil/ Ph.D., date of appointment and date of confirmation

(for permanent teachers only) of each teacher to be given separately for permanent, temporary/ad-hoc(full-timers) and part-time/ guest/ visiting teachers)

**Permanent Teachers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Designation | Subject | Qualification | Date of Appointment | Date of Conformation |
| Dr. D.C. Nainwal | Associate Professor | Geology | M.Sc, M.Phil., Ph.D. |  |  |
| Dr. V.N. Khali | Associate Professor | English | M.A., D.Phil. |  |  |
| Dr. S.C. Nautiyal | Associate Professor | Physics | M.Sc. D.Phil |  |  |
| Dr. Anumita Agarwal | Assistant Professor | Economics | M.A. NET, Ph.D. |  |  |
| Dr. S.S. Rawat | Assistant Professor | History | M.A. NET, Ph.D. |  |  |
| Dr. B.P. Devali | Assistant Professor | Geography | M.A. D Phil. |  |  |
| Mr. Prakash Lal Shah | Assistant Professor | Geography | M.A. NET |  |  |
| Dr. A.K. Awasthi | Assistant Professor | Hindi | M.A. NET, Ph.D. |  |  |
| Dr. M.K. Uniyal | Assistant Professor | Def. and Strateg. Studies | M.A. D Phil. |  |  |
| Mr. M.K. Tamta | Assistant Professor | Def. and Strateg. Studies | M.A. NET |  |  |
| Dr. Geeta R. Shah | Assistant Professor | Sociology | M.A. NET, Ph.D. |  |  |
| Mrs. Shwaita Bisnoi | Assistant Professor | Sanskrit | M.A. NET |  |  |
| Dr. Nivedita Priyadarshani | Assistant Professor | Education | M.A. NET, Ph.D. |  |  |
| Dr. T.P. Khali | Assistant Professor | Zoology | M.Sc. NET, Ph.D. |  |  |
| Dr. R.K. Joshi | Assistant Professor | Chemistry | M.Sc., D.Phil. |  |  |
| Dr. Jyoti Khare | Assistant Professor | Commerce | M.Com. Ph.D. |  |  |
| Dr. L.M. Pandey | Assistant Professor | B.Ed. | M.A., M.Ed., Ph.D. |  |  |
| Dr. B.C. Shah | Assistant Professor | B.Ed. | M.Sc., M.Ed., NET, D.Phil. |  |  |
| Dr. S.C. Bahuguna | Assistant Professor | B.Ed. | M.A., M.Ed., NET, D.Phil |  |  |
| Dr. U.C. Maithani | Assistant Professor | Botany | M.Sc., M.Phil, D.Phil |  |  |
| Mr. Rajesh Kumar | Assistant Professor | Physical Education | M.P.Ed, NET |  |  |

**Temporary (Contractual) Teachers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Designation | Subject | Qualification | Date of Appointment | Date of Conformation |
| Dr. Harshi Khanduri | Contratual Teacher | Geography | M.A. Ph.D. |  |  |
| Dr. B.C.S. Negi | Contratual Teacher | Geography | M.A. Ph.D. |  |  |
| Dr. J.S. Negi | Contratual Teacher | Pol. Science | M.A. Ph.D. |  |  |
| Mr. D.S. Negi | Contratual Teacher | English | M.A. M.Phil. |  |  |
| Dr. Sarita Chauhan | Contratual Teacher | Home Sc. | M.A. Ph.D. |  |  |
| Dr. Arvind Bhatt | Contratual Teacher | Geology | M.Sc. Ph.D. |  |  |
| Dr. S.K. Negi | Contratual Teacher | Zoology | M.Sc. Ph.D. |  |  |
| Dr. S.P. Uniyal | Contratual Teacher | Zoology | M.Sc. Ph.D. |  |  |
| Dr. B.P. Pokhariyal | Contratual Teacher | Zoology | M.Sc. Ph.D. |  |  |
| Dr. Manish Kukreti | Contratual Teacher | Zoology | M.Sc. Ph.D. |  |  |
| Dr. V.P. Bhatt | Contratual Teacher | Botany | M.Sc., NET, Ph.D. |  |  |
| Dr. Manish Belwal | Contratual Teacher | Botany | M.Sc. Ph.D. |  |  |
| Dr. Vinod Rawat | Contratual Teacher | Physics | M.Sc. NET, Ph.D. |  |  |
| Dr. D.C. Sati | Contratual Teacher | Physics | M.Sc. Ph.D. |  |  |
| Dr. Anurag Agarwal | Contratual Teacher | Commerce | M.Com. NET, Ph.D. |  |  |
| Dr. Manoj Bisht | Contratual Teacher | Commerce | M.Com.. Ph.D. |  |  |
| Mr. A.C. Kukreti | Contratual Teacher | B.Ed. | M.A. M.Ed., NET |  |  |
| Dr. Sunita Nautiyal | Contratual Teacher | B.Ed. | M.A. M.Ed., Ph.D. |  |  |
| Dr. Bhawana Mehra | Contratual Teacher | Hindi | M.A. Ph.D. |  |  |

(b) Number of teachers from SC/ST and other categories required to be reserved and their percentage in the total number of teachers.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Category | Number  required to  be reserved | Number  in position | %  of total |
| 1 | SC |  | 04 | 5.79 |
| 2 | ST |  | NIL | NIL |

**11. Profile of Student enrolment in degree classes and above (beyond+2stage) as on 31st March, 2012**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  | SC | |  |  | ST | | | OBC (non | | | | Minorities | | | | Financially | | |  | | Physically | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | creamy | | | |  |  |  |  | Weak\*\* | | |  | | Challenged | | | |  |
| Sl. No. | Courses | Men | % | Women |  | Total \* |  |  |  |  |  |  |  |  |  | Layer) | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % | Men | % | Women | % | Men | % | Women | % | Men | % | Women | % | Men | % | Women | % | Men | % | Women |  | % | Men | % | Women | % |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1** | B.A. | 663 | 41.49 | 935 | 58.51 | 1598 | 199 | 12.45 | 179 | 11.2 | 52 | 3.25 | 05 | 0.3 | 05 | 0.3 | 21 | 1.31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 01 | 0.06 | 01 | 0.06 |  |
| **2** | B.Sc. | 336 | 55.26 | 272 | 44.74 | 608 | 50 | 8.22 | 29 | 4.76 | 03 | 0.4 | 10 | 1.64 | 11 | 1.80 | 03 | 0.4 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 |  |
| **3** | B.Com. | 30 | 78.95 | 08 | 21.05 | 38 | 01 | 2.63 | 0 | 0 | 01 | 2.63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 |  |
| **4** | M.A. | 189 | 41.81 | 263 | 58.18 | 452 | 54 | 11.95 | 49 | 10.84 | 23 | 5.09 | 20 | 4.42 | 01 | 0.22 | 12 | 2.65 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 |  |
| **5** | M.Sc. | 62 | 40.79 | 90 | 59.21 | 152 | 14 | 9.2 | 04 | 2.63 | 03 | 1.97 | 04 | 2.63 | 03 | 1.97 | 01 | 0.65 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 |  |
| **6** | M.Com. | 13 | 92.86 | 01 | 7.14 | 14 | 01 | 7.14 | 0 | 0 | 02 | 14.28 | 0 | 0 | 01 | 7.14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 |  |
| **7** | B.Ed. | 35 | 58.33 | 25 | 41.66 | 60 | 11 |  | 02 |  | 01 |  | 02 |  | 03 |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | B.B.A. |  |  |  |  | 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PGDGMC |  |  |  |  | 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

* + **% indicates percentage of total enrolment**
  + **Students coming from families with income below the poverty line (as guided by the State/UT/Central Government)**

**12. NAAC Grade (with supporting document):**

**Section 2. Funds approved by Planning Board for Undergraduate Education.**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Item** | **Amount in Lakhs**  **Approved by Planning Board** |
|  | **Basic Development Grant** |  |
| **a** | Books & Journals |  |
| **b** | Equipment |  |
| **c** | Instrumentation Maintenance Facility |  |
| **d** | Construction/extension/ |  |
|  | renovation of building : |  |
|  | Classrooms |  |
|  | Laboratory |  |
|  | Library Building |  |
|  | Workshop shed |  |
|  | Animal House |  |
|  | Men’s Hostel |  |
|  | Staff Quarters/ Teachers’ Hostel |  |
|  | Seminar hall |  |
|  | Committee room |  |
|  | Counseling Cell |  |
|  | Auditorium |  |
|  | Tutorial room |  |
|  | Canteen Building |  |
|  | Non-resident Students’ Centre |  |
|  | Health Centre |  |
|  | Others |  |
| e | Improvement of existing premises |  |
| f | Competence building initiatives in Colleges |  |
| g | Cultural Activities |  |
| h | Educational Innovation |  |
| i | Field Work/Study Tours |  |
| j | Extension Activities |  |
| k | Improvement of facilities in existing premises - common room and toilet facilities for women |  |
| l | Establishment of Day Care Centres in Colleges |  |
| m | Human Rights & Duties Education |  |
| n | Career and Counseling Cell |  |
| o | ICT in Education |  |

**Certificate to be given by planning board**

It is certified that the proposal of the College for development of undergraduate education has been finalized by the Planning Board of the college. The college has the necessary financial resources and managerial ability to meet the expenditure over and above the UGC grant, if required, to complete the projects within the Twelfth Plan period in accordance with the terms and conditions prescribed for the purpose and submit necessary statement of accounts and other documents including Utilization Certificate as required by the Commission. The assistance sought from the Commission is not for the purpose of fulfilling the conditions of affiliation laid down by the University.

It is also certified that the **Government Post Graduate College, Gopeshwar, Chamoli, Uttarakhand** is affiliated to the University of **HNB Garhwal Central University, Srinagar (Garhwal), Uttarakhand** and is included under Sections 2(f) and 12 B of the UGC Act and fulfills the eligibility conditions as laid down by the UGC. The college undertakes to utilize the grants for the purpose for which they are sanctioned and would furnish all necessary documents as required in the conditions of grants laid down by the UGC.

Signature of Chairman and Members of Planning Board \_\_\_\_\_\_\_\_\_\_\_

Principal

Seal

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registrar/ Coordinator/ Director, College Development Council

Seal

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATE**

(Only for colleges catering to the needs of SC/ST/OBC (non-creamy layer) and Students belonging to Minority Communities)

It is certified that Government Post Graduate College, gopeshwar, Chamoli, Uttarakhand is catering to the needs of Scheduled Caste/ Scheduled Tribe/ OBC (non-creamy layer) / Minority Community students and has the required number of students belonging to SC/ST/OBC (non-creamy layer)/Minority Communities in the degree classes and fulfills the conditions laid down for receiving the UGC assistance under this programme. The educational developments proposed by the College are such as would help the SC/ST/OBC(non-creamy layer)/Minority Community students in their higher education. The College has the necessary managerial ability to successfully implement the development programmes, as per conditions laid down and submit all necessary accounts and documents etc. as may be required by the UGC.

|  |  |  |
| --- | --- | --- |
| Place: | Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Date: | Seal |  |
|  | Registrar/ Coordinator/ |  |
|  | Director, College Development Council |  |
| Date: | Seal |  |
| \*\* Strike out whichever is not applicable |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | **ANNEXURE-II** |  |

**UNIVERSITY GRANTS COMMISSION**

**Funds Approved for Postgraduate Courses in the College during Twelfth Plan period (2012-2017)**

(Please read the Guidelines carefully before filling in the proposal form. Proposals should be made only in respect of departments eligible, as per norms indicated).

**SECTION 1.**

1. (a) Name of the College , with complete address ,

Pin Code and State : Government Post Graduate College, Gopeshwar, Chamoli,

Uttarakhand 246 401

Tel. No. with STD Code 01372-252441; Fax No. 01372-253839 ; Telex No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ; e-mail Id: principalgopeshwar@gmail.com

* 1. Name of the Trust/ Society: Nil

1. College Bank Name, Address & Account Number (under which UGC funds to be transacted)

BANK NAME - Punjab National Bank

BRANCH NAME WITH COMPLETE ADDRESS - Mandhata Hotel, Post Office Road

Gopeshwar (Chamoli) – U.K.-246401

WHETHER THE BRANCH IS RTGS ENABLED? IF YES, THEN WHAT IS THE BRANCH’S IFCS CODE - PUNB0408300

TYPE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT) - SB (Saving Account)

COMPLETE BANK ACCOUNT NUMBER - **4083000100020794**

1. University to which affiliated : HNB Garhwal Central University, Srinagar (Garhwal)
2. Date of establishment: 27 July 1966
3. Nature of management Government/Private/University: Government
4. Has the College fulfilled the prescribed conditions of affiliation of Postgraduate course? Yes
5. Names of those departments in the College offering Postgraduate courses which satisfy the eligibility conditions as laid down in the Guidelines.

|  |  |
| --- | --- |
| 1. Zoology 2. Botany 3. Chemistry 4. Physics 5. Mathematics 6. Geology 7. Geography 8. Defence and Strategic studies | 1. History 2. Political Science 3. Economics 4. Hindi 5. English 6. Sociology 7. Education 8. Sanskrit 9. Commerce (M.Com.) |

**SECTION – 2**

Information relating to the department for which development assistance is proposed. A separate sheet is to be given for each such department

* 1. Name of the Department: ENGLISH
  2. Year from which postgraduate courses were started: 1966
  3. Whether the PG course for which assistance is sought is self-financing or not : No

1. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: 01

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. V.N. Khali, M.Phil. , D. Phil. Date of Joining –

2. Dr. Darshan Singh Negi, M.Phil., Date of Joining –11-12-2006

1. Number of journals subscribed with titles and amount of subscription per annum: 02
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. : 05
4. Details of professional journal published: Nil
5. Name of the Department: HISTORY
6. Year from which postgraduate courses were started: 2011
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Teacher | Date of Joining | Qualification | Others |
| 01 | Dr. Shivchand Singh Rawat | 2008 | M.A. History,  NET, D. Phil. |  |

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. : 07
4. Details of professional journal published: Nil
5. Name of the Department: HINDI
6. Year from which postgraduate courses were started: 1974
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 02

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1, Dr. Arvind |Kumar Awasthi, NET, Ph.D., PGDDE, Joining date – 09-08-05

2. Dr. Bhawana Mehra, Ph.D, as teaching on contract basis

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. : 05
4. Details of professional journal published: Nil
5. Name of the Department: SOCIOLOGY
6. Year from which postgraduate courses were started: 1966
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Teacher | Date of Joining | Qualification |
| 01 | Dr. Geeta Shah | 10.10-2001  Regularization 25-07-2013 | M.A. Net, D.Phil. (Sociology) |

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: POLITICAL SCIENCE
6. Year from which postgraduate courses were started: 1966
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 02

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Teacher | Date of Joining | Qualification |
| 01 | Dr. Bhagwati Prasad Purohit | 16.09.2001  Regularisation  18.03.2013 | M.A. , Ph.D. |
| 02 | Dr. Jagmohan Singh Negi  (Contractual basis) | Dec. 2006 | M.A. , Ph.D. |

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: GEOGRAPHY
6. Year from which postgraduate courses were started: 1972
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 03

ii with M. Phil degree only: Nil

iii with Masters degree only: 01

6. Please attach list with names, date of joining, qualifications, etc.

1.Dr. B.P. Devli, M.A., Ph.D. Date of Joining – 16.09.2001

2. Dr. P.L. Shah, MA., NET

3. Dr. Harshi Khanduri, M.A., Ph.D. Date of joining – Dec. 2006

4.Dr. B.C.S. Negi, M.A., Ph.D., Date of joining - 2008

7. Number of journals subscribed with titles and amount of subscription per annum: Nil

Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL

1. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
2. Details of professional journal published: Nil
3. Name of the Department: DEFENCE AND STRATEGIC STUDIES
4. Year from which postgraduate courses were started: 2011
5. Whether the PG course for which assistance is sought is self-financing or not : No
6. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: Nil

iii with Masters degree only: 01

6. Please attach list with names, date of joining, qualifications, etc.

1. Dr. Manoj Uniyal, M.A., Ph.D., Date of Joining –

2. Dr. Kukesh Tamta, M.A., NET

7. Number of journals subscribed with titles and amount of subscription per annum: Nil

Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL

1. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
2. Details of professional journal published: Nil
3. Name of the Department: EDUCATION
4. Year from which postgraduate courses were started: 2011
5. Whether the PG course for which assistance is sought is self-financing or not : No
6. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. Nivedita Priyadarshani, M.A., Ph.D., Net. Date of Joining –

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: SANSKRIT
6. Year from which postgraduate courses were started: 2011
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: Nil

ii with M. Phil degree only: Nil

iii with Masters degree only: 01

Please attach list with names, date of joining, qualifications, etc.

1. Dr. Shwaita Bisnoi, M.A., NET. Date of Joining –

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: ECONOMICS
6. Year from which postgraduate courses were started: 1969
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.A. I Sem.

M.A. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: Nil

iii with Masters degree only: Nil

Please attach list with names, date of joining, qualifications, etc.

1. Dr. Anumita Agarwal, M.A., Ph.D., M.B.A., Date of Joining –04-08-2005

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: BOTANY
6. Year from which postgraduate courses were started: 1972
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Sc. I Sem

M.Sc. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 03

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. U.C. Maithani, Ph.D. In Botany, Date of Joining 08-03-2013
2. Dr. V.P. Bhatt, Ph.D. In Botany, Date of Joining 11-12-2006
3. Dr. M. Belwal, Ph.D. In Botany, Date of Joining 04-03-2011
4. Number of journals subscribed with titles and amount of subscription per annum: Nil
5. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
6. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
7. Details of professional journal published: Nil
8. Name of the Department: ZOOLOGY
9. Year from which postgraduate courses were started: 1972
10. Whether the PG course for which assistance is sought is self-financing or not : No
11. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Sc. I Sem

M.Sc. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 03

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. T.P. Khali, M.Sc., NET, Ph.D., Date of Joining –

2. Dr. Sandeep Negi, M.Sc., Ph.D. Date of Joining –11-12-2006

3. Dr. S.P. Uniyal, M.Sc. Ph.D. Date of joining – 11-12-2006

4. Dr. B.P. Pokhriyal, M.Sc Ph.D., Date of joining – 12-7-2010

5. Dr. Manish Kukreti, M.Sc. Ph.D. Date of joining – 8-3-2009

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: 01
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: GEOLOGY
6. Year from which postgraduate courses were started: 2011
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Sc. I Sem

M.Sc. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 02

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. D.C. Nainwal, M.Sc., Ph.D., Date of Joining – 18 January 1990
2. Dr. Arvind Bhatt, M.Sc. Geology, Ph.D. (contractual)
3. Number of journals subscribed with titles and amount of subscription per annum: Nil
4. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: 01
5. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
6. Details of professional journal published: Nil
7. Name of the Department: MATHEMATICS
8. Year from which postgraduate courses were started: 1972
9. Whether the PG course for which assistance is sought is self-financing or not : No
10. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Sc. I Sem

M.Sc. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: Nil

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: Nil
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. : Nil
4. Details of professional journal published: Nil
5. Name of the Department: CHEMISTRY
6. Year from which postgraduate courses were started: 1972
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Sc. I Sem

M.Sc. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 01

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. Rakesh Kumar Joshi, 16.09.2001, M.Sc., Ph.D.
2. Number of journals subscribed with titles and amount of subscription per annum: Nil
3. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: 01
4. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of Paper** | **Authors** | **Name of Journals** | **Vol. No.** | **Page No.** | **Year of Publish** | **ISBN No/**  **ISSN No.** |
| 1 | New Iridoid glycosides from *Wendlandia puberula*, | **R.K. Joshi** | Journal of Applicable Chemistry | 2(3) | 567-572 | 2013 | ISSN: 2278-1862 |
| 2 | Improvement of the traditional system of dyeing on wool fiber using eco-friendly natural dye | **R.K. Joshi**, M.C. Purohit and Shanti P. Joshi | Journal of Applicable Chemistry | 2 (4) | 841-849 | 2013 | ISSN: 2278-1862 |
| 3 | Allelopathic Potential of Some Prunus Species and  Identification of Allelochemicals | **R.K. Joshi** | Journal of Applicable Chemistry | 3 (4) | 1782-1788 | 2014 | ISSN: 2278-1862 |

1. Details of professional journal published: Nil
2. Name of the Department: PHYSICS
3. Year from which postgraduate courses were started: 1972
4. Whether the PG course for which assistance is sought is self-financing or not : No
5. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Sc. I Sem

M.Sc. III Sem.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 03

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. S.C. Nautiyal, M.Sc., Ph.D. Date of Joining – 07-05-1997

2. Dr. Vinod Singh Rawat, M.Sc.Ph.D. Net, Date of Joining –11-12-2006

3. Dr. Dinesh Sati, M.Sc. Ph.D., Net, Date of Joining –2010

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: 01
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. :
4. Details of professional journal published: Nil
5. Name of the Department: COMMERCE
6. Year from which postgraduate courses were started: 1989
7. Whether the PG course for which assistance is sought is self-financing or not : No
8. Total number of students (current session) in 2 years of M.A. /M.Sc. /M.Com. etc. as on 25.09.2014 (Please indicate the date.) Enrolment

M.Com.

1. Total number of teachers in the department on the date of application

i. with Ph.D. degree: 03

ii with M. Phil degree only: Nil

iii with Masters degree only: NIL

Please attach list with names, date of joining, qualifications, etc.

1. Dr. Jyoti Khare, Ph.D. in Commerce, Date of Joining – 28-7-2005

2. Dr. Manoj Bisht, Ph.D., NET in Commerce, Date of Joining – 27-9-2010

3. Dr. Anurag Sharma, Ph.D, NET in Commerce, Date of Joining – 30-9-2010

1. Number of journals subscribed with titles and amount of subscription per annum: Nil
2. Details of major research projects and minor research projects undertaken by faculty members in the department during the past three years, giving details, such as sponsoring agency, funds, duration etc. How many of them have been completed?: NIL
3. Details of research publications by the staff in the past three years, giving details, such as titles of the research papers, journals in which published/accepted for publication, year of publication etc. : 04
4. Details of professional journal published: Nil

**SECTION-3**

Proposal for assistance required for development of postgraduate education during the

Eleventh Plan period.

**Name of the Department: Zoology**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 1,50,000=00 New course started in**

**M.Sc. Semester**

**2. Equipments 80,000=00**

**3. Study tour 50,000=00**

**4. Separate Classroom for M.Sc 25,00,000=00**

**Total:**

**Name of the Department: Botany**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 3,00,000=00**

**2. Equipments 46,000=00**

**3. Maintenance 1,00,000=00**

**4. Study Tours 50,000=00**

**Total: 4,96,000=00**

**Name of the Department: Chemistry**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journal 3,00,000=00**

**2. Equipments 5,00,000=00**

**3. Maintenance 1,00,000=00**

**4.**

**Total: 9,00,000=00**

**Name of the Department: Mathematics**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journal 2,20,000=00**

**2. Equipments 1,60,000=00**

**3.**

**Total: 3,80,000=00**

**Name of the Department: Geology**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 3,00,000=00**

**2. Equipments 5,00,000=00**

**3. Maintenance 1,00,000=00**

**4. Study Tours 1,50,000=00**

**Total: 10,50,000=00**

**Name of the Department: Physics**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 4,00,000=00**

**2. Maintenance 2,00,000=00**

**3. Equipments 5,00,000=00**

**4.**

**Total: 11,00,000=00**

**Name of the Department: Geography**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 1,50,000=00**

**2. Maintenance 50,000=00**

**3. GIS Software 3,00,000=00**

**4. GIS Lab 2,00,000=00**

**5. Field Study tours 2,00,000=00**

**Total: 9,00,000=00**

**Name of the Department: Defence and Strategic Studies**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 65,775=00**

**2. Equipments 2,00,000=00**

**3. Maintenance 75,500=00**

**4.**

**Total: 3,42,275=00**

**Name of the Department: History**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and journals 81,000=00**

**2. Equipments 2,62,500=00**

**3.**

**4.**

**Total: 3,43,500=00**

**Name of the Department: Political Science**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 1,80,545=00**

**2. Equipments 2,32,000=00**

**3. Maintenance 50,000=00**

**4. Study tours 2,00,000=00**

**Total: 6,62,545=00**

**Name of the Department: Economics**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 1,80,000=00**

**2. Equipments 1,50,000=00**

**3.**

**4.**

**Total: 3,30,000=00**

**Name of the Department: Hindi**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 2,00,000=00**

**2. Equipments 1,50,500=00**

**3.**

**4.**

**Total: 3,50,000=00**

**Name of the Department: English**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 46,837=00**

**2. Equipments 2,75,500=00**

**3.**

**4.**

**Total: 3,22,337=00**

**Name of the Department: Sociology**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 3,00,000=00**

**2. Equipments 1,50,000=00**

**3.**

**4.**

**Total: 4,50,000=00**

**Name of the Department: Education**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 1,10,600=00**

**2. Equipments 2,75,500=00**

**3.**

**4.**

**Total: 3,86,100=00**

**Name of the Department: Sanskrit**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 1,00,000=00**

**2. Maintenance 1,00,000=00**

**3.**

**4.**

**Total: 2,00,000=00**

**Name of the Department: Commerce**

Sl. No. Item Amount approved Detailed justification

by the Planning Board (please attach encl.)

**1. Books and Journals 20,000=00**

**2. Equipments 1,05,000=00**

**3.**

**4.**

**Total: 1,25,000=00**

**Signature**

**Members of Planning Board**

**Department of Zoology**

**Justification :**

1. New course in M.Sc. semester have been implemented since 2011-12 at present there is not any book are available in department according new syllabus maximum books are based on old previous syllabus.
2. Justification of lab & separate class room – M.Sc. III & IV sem students are studying at B.Sc. lab by partition at Almirah, during classes, both the class student are disturb due to noise. So it is necessary separate lab & class room for above said student.
3. Justification of tour – In M.Sc. III sem. Reproductive & wild life is specialized subject so, it is necessary to visit any biosphere national park & sanctuary for better understanding the subject by tour.

**Department of Botany**

**Justification :**

1. New course in M.Sc. semester have been implemented since 2011-12 at present there is not any book are available in department according new syllabus maximum books are based on old previous syllabus.
2. Equipments are needed for research work & other departmental works.
3. Justification of tour – In M.Sc. specialized subject so, it is necessary to visit any biosphere national park & sanctuary for better understanding the subject by tour.

**Department of Chemistry**

**Justification**

1. Now P.G. Course syllabus is semester wise. Due to new course the unavailability of new books according to syllabus in the department.
2. Need of Research base journals to keep the knowledge update of faculty as well as students
3. The main purpose of regular maintenance is to ensure that all equipment particularly spectrophotometers required operating at 100% efficiency at all times.
4. Required equipments are necessary to ensure that the students grasp each and every concept thoroughly as per their syllabus.

**Department of Geology**

**Justification**

1. Department has initiated PG course in 2011 and various books of new course are unavailable in the department as per the syllabus of PG course. Recent developments in various fields of Geology like quaternary Geology, Petrology, Paleaontology, Remote Sensing etc.)
2. Remote sensing and GIS software are required for giving practical knowledge of subject to the students.
3. Maintenance of the available equipments like petrological microscopes and other surveying and field equipments
4. Study tour of the M.Sc. students in Engineering and economic ore belts of India and B.Sc. excursion for structural, petrological and stratigraphic study

**Department of Physics**

**Justification**

1. Now P.G. Course syllabus is semester wise. Due to new course the unavailability of new books according to syllabus in the department.
2. Need of Research base journals to keep the knowledge update of faculty as well as students
3. Required equipments are necessary to ensure that the students grasp each and every concept thoroughly as per their syllabus.

**Department of Geography**

Justification

1. Now P.G. Course syllabus is semester wise, Due to new course the unavailability of new books according to syllabus in the department, Need of Research base journals to keep the knowledge update
2. Maintenance of available surveying equipment and wall maps
3. GIS software is required according to P.G. Syllabus
4. Furniture with 20 computer sets.
5. Field study tour in P.G. Classes is compulsory across macro region of India

**Department of Defence and Strategic Studies**

**Justification :**

**1-Books & research journals –** First of demands books and journals. Any reading and writing activity requires book.s In the first place, the text books are listed to met the syllabi requirements of the students. Second category belongs to the most important higher education activity-i.e. research. Some significant books on research methodology have been list to express our commitment in the field of research. Unfortunately, because of the difficult hill area conditions the research material becomes a rarity. As a result, the demand of Rs. 50,000/- on research related activities stands justified. To pursue such activities, Rs. 40000/- have been asked to research-journals, which are an integral part of it, and without the help of which a serious and genuine research is not possible. Therefore, if we have enough library available with, then the research activity can become a reality, even in these far-flung areas.

**2-Equipments :** All the equipments listed in the proposal, like White-board, desktop, room-heater, aqua-guard and laptop, LCD projector are a most for running the day to day activity on the department, as well as the class room lectures, if the LCD projector will be a great help in making the teaching simple and interesting, then the room heater will help grearly in the days of winters to keep the room cozy and comfortable enough for work.

Desktop and laptl will be utilized for saving the research related and other departmental works like class-notices and other information, stationary fund will be brought into use when the power supply is not available.

At last, if the proposal is accepted, it will be our sincere endeavour to utilize the fund for the purpose for which it is sought.

**Department of History**

**Justification :**

1. **Books & research – Journals :**

PG courses in History had started in 2011, so the department is new established and it need to all things, books and journals. First category of demands includes books and journals. Any reading and writing activity requires books. |n the first place, the text books are listed to meet the syllabi requirements of students. Second category belongs to the most important higher education activity – I, E. Research. Some signification books on research methodology have been linst to express commitment in the field of research. Unfortunately, because of the difficult hill areas conditions the research materials becomes a rarity. As a result, the demand of Rs. 50,000/- on research – related activities stands justified. To puruse such activities, Rs. 40,000/- have been asked for research-journals, which are an integral part of it, and without the help of which a serious and genuine research is not possible. Therefore, enough library available with, then the research activity can become a reality even in these far – flung areas.

Hence, the need of a rich library in the department.

**2- Equipments :**

All the equipments listed the proposal, like white-board, destop, room-heater, aqua-guard and laptol, LCD projector are a must for running the day to day activity in the department, as well as the class-room lectures. If the LCD projector will be a great help in making the teaching simple and interesting, then the room-heater will help greatly in the days of winters to keep the room copy and comfortable enough for work.

Dektop and laptop will be utilize for saving the research-related and other departmental works like class-notices when the power supply is not available.

As last, if the proposal is accepted, it will be our sincere endeavour to ultilize the found for the propose for which it is sought.

**Department of Political Science**

**Justification :**

**1-Books & research journals –** First of demands books and journals. Any reading and writing activity requires book.s In the first place, the text books are listed to met the syllabi requirements of the students. Second category belongs to the most important higher education activity-i.e. research. Some significant books on research methodology have been list to express our commitment in the field of research. Unfortunately, because of the difficult hill area conditions the research material becomes a rarity. As a result, the demand of Rs. 50,000/- on research related activities stands justified. To pursue such activities, Rs. 40000/- have been asked to research-journals, which are an integral part of it, and without the help of which a serious and genuine research is not possible. Therefore, if we have enough library available with, then the research activity can become a reality, even in these far-flung areas.

**2-Equipments :** All the equipments listed in the proposal, like White-board, desktop, room-heater, aqua-guard and laptop, LCD projector are a most for running the day to day activity on the department, as well as the class room lectures, if the LCD projector will be a great help in making the teaching simple and interesting, then the room heater will help greatly in the days of winters to keep the room crozy and comfortable enough for work.

Desktop and laptop will be utilized for saving the research related and other departmental works like class-notices and other information, stationary fund will be brought into use when the power supply is not available. Video camera is necessary for recording of symposium, seminar and landmark statement of various guest/lecturer and professor who gives experty in subjects LCD tv/monitor for computer and necessary to watch debate and discussion of loksabha and rajyasabha.

**3.Tour :** This college is situated in Himalayan border district in Chamoli of Uttarakhand, people are now connected with rail or air transport with remaning part of India so the tour of post graduate students must be necessary for visit of Lok Sabha and Rajya Sabha New Delhi and state Vidhan Sabha business for the capital of Uttarakhand Dehradun.

At last, if the proposal is accepted, it will be our sincere endeavour to utilize the fund for the purpose for which it is sought.

**Department of Education**

**Justification**

1. Books & journals are needed to students for new course
2. Equipments are needed

**Department of Hindi**

**Justification**

1. Books & Journals are needed to students for new course

**Department of English**

**Justification :**

1-Books & research journals – First of demands books and journals. Any reading and writing activity requires book.s In the first place, the text books are listed to met the syllabi requirements of the students. Sedond category belongs to the most important higher education activity-i.e. research. Some significant books onresearch methodology have been list to express our commitment in the field of research. Unfortunately, because of the difficult hill area conditions the research material becomes a rarity. As a result, the demand of Rs. 50,000/- on research related activities stands justified. To pursue such activities, Rs. 40000/- have been asked to research-journals, which are an integral part of it, and without the help of which a serious and genuine research is not possible. Therefore, if we have enough library available with, then the research activity can become a reality, even in these far-flung areas.

2-Equipments : All the equipments listed in the proposal, like White-board, desktop, room-heater, aqua-guard and laptop, LCD projector are a most for running the day to day activity on the department, as well as the class room lectures, if the LCD projector will be a great help in making the teaching simple and interesting, then the room heater will help grearly in the days of winters to keep the room cozy and comfortable enough for work.

Desktop and laptl will be utilized for saving the research related and other departmental works like class-notices and other information, stationary fund will be brought into use when the power supply is not available.

At last, if the proposal is accepted, it will be our sincere endeavour to utilize the fund for the purpose for which it is sought.

**Department of sociology**

**Justification**

1. Books & journals are needed to students for new course
2. Equipments are needed

**Department of Education**

**Justification :**

1. **Books & research journals –** First of demands books and journals. Any reading and writing activity requires book.s In the first place, the text books are listed to met the syllabi requirements of the students. Sedond category belongs to the most important higher education activity-i.e. research. Some significant books onresearch methodology have been list to express our commitment in the field of research. Unfortunately, because of the difficult hill area conditions the research material becomes a rarity. As a result, the demand of Rs. 50,000/- on research related activities stands justified. To pursue such activities, Rs. 40000/- have been asked to research-journals, which are an integral part of it, and without the help of which a serious and genuine research is not possible. Therefore, if we have enough library available with, then the research activity can become a reality, even in these far-flung areas.
2. **Equipments :** All the equipments listed in the proposal, like White-board, desktop, room-heater, aqua-guard and laptop, LCD projector are a most for running the day to day activity on the department, as well as the class room lectures, if the LCD projector will be a great help in making the teaching simple and interesting, then the room heater will help grearly in the days of winters to keep the room cozy and comfortable enough for work.
3. Desktop and laptl will be utilized for saving the research related and other departmental works like class-notices and other information, stationary fund will be brought into use when the power supply is not available.

At last, if the proposal is accepted, it will be our sincere endeavour to utilize the fund for the purpose for which it is sought.

**Department of Commerce**

**Justification**

1. Books & Journals are needed to students for new course
2. Equipments are needed

**It is certified that** the **Government Post Graduate College, Gopeshwar, Chamoli, Uttarakhand** is affiliated to theUniversity of **HNB Garhwal Central University, Srinagar (Garhwal), Uttarakhand** and is included under Section 2(f) and 12 B of the UGC Act and fulfills the eligibility conditions as laid down by the UGC in its Guidelines and is, therefore, eligible to receive financial assistance for development of postgraduate courses as per the UGC norms. The college undertakes to utilize the grants for the purposes for which they are sanctioned and would furnish all necessary documents as required in the conditions of grants by UGC.

It is also certified that the College has the necessary resources and managerial ability to implement the programme to be approved by UGC in accordance with the conditions prescribed. The development programme would help in the improvements of standards of postgraduate education in the College.

Place and Date: Head of Department

Principal of the College (Seal)

Registrar/ Coordinator/ Director, College Development Council (Seal)

**CERTIFICATE**

The college imparting education at UG/PG level is not self-financing. The following PG department(s) [name of department(s)] is(are) also not self financing:

|  |  |
| --- | --- |
| 1. Zoology 2. Botany 3. Chemistry 4. Physics 5. Mathematics 6. Geology 7. Geography 8. Defence and Strategic studies | 1. History 2. Political Science 3. Economics 4. Hindi 5. English 6. Sociology 7. Education 8. Sanskrit 9. Commerce (M.Com.) |

The following courses at UG and PG level are self-financed:

1. BBA

2. PGDJM

3. B.Ed

Place and Date:

Principal of the College

**ANNEXURE - III**

**PROFORMA FOR SUBMISSION OF UTILIZATION CERTIFICATE AND**

**STATEMENT OF INCOME & EXPENDITURE**

**UTILIZATION CERTIFICATE**

Certified that the grant of Rs……………. /-(Rupees……………………………) sanctioned to …………………………….. **(here mention name of the College)** by the University

Grants Commission vide UGC letter No………………….. dated ……………………

towards …………………………. **(here mention name of the item)** has been utilized for the purpose for which it was sanctioned and in accordance with the terms and conditions as laid down by the Commission.

If as a result of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund or regularize the objected amount. It is further certified that inventories of permanent or semi-permanent assets created/acquired wholly or mainly out of the grants given by the University Grants Commission as indicated above are being maintained in the prescribed form and are being kept up-to-date and these assets have not been disposed of, encumbered or utilized for any other purpose.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal (with seal) Chartered Accountant /

Government Auditor (with seal)

**N.B. The Utilization Certificate should be accompanied by audited statement of accounts indicating expenditure on various items.**

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**ANNEXURE - IV**

**STATEMENT OF INCOME & EXPENDITURE**

Audited statement of Income & Expenditure in respect of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

approved by the University Grants Commission vide letter No.F.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_dated\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **Income (Rs.)** | **Expenditure (Rs.)** |
|  |  |
| 1.Grant from UGC\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | (here mention name of the item) |
|  |  |
| 2.Grants from State Govt.\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| 3.College Contribution\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| 4.Internal sources, if any\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| 5.Interest earned, if any\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| 6.Others, if any\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| Total :\_\_\_\_\_\_\_\_\_\_\_\_\_ | Total :\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal (with seal) Chartered Accountant/

Government Auditor (with seal)

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